To: Moore, Katharine[Katharine.Moore@sen.ca.gov]; Albright, David[Albright.David@epa.gov]

Cc: Montgomery, Michael[Montgomery.Michael@epa.gov]; Skadowski,

Suzanne[Skadowski.Suzanne@epa.gov]; Mogharabi, Nahal[MOGHARABI.NAHAL@EPA.GOV]; Keener,

Bill[Keener.Bill@epa.gov]; Zito, Kelly[ZITO.KELLY@EPA.GOV]

From: Maier, Brent

Sent: Mon 4/6/2015 7:03:19 PM

Subject: RE: 1989 & 1992 EPA UIC reports?

Katharine -

Thanks for your inquiry and for copying both David Albright in our Water Division and myself. I was out on Friday and wanted to let you know that I understand from an out-of-office message I received this morning that David is out of the office until Thursday, April 9th. I have reached out to some of his other Water Division colleagues to see if we can locate the materials you have requested. I did some quick Google searches this morning and was also not able to locate them. Perhaps upon David's return to the office, he can let us know whether he is able to track down this EPA reports. Thanks for your patience until David's return.

Regards,

Brent Maier

Congressional Liaison

U.S. Environmental Protection Agency, Region IX

75 Hawthorne St. (OPA-3)

San Francisco, CA 94105

Ph: 415.947.4256

From: Moore, Katharine [mailto:Katharine.Moore@sen.ca.gov]

Sent: Friday, April 03, 2015 11:13 AM **To:** Maier, Brent; Albright, David

Subject: 1989 & 1992 EPA UIC reports?

Good morning,
I keep hitting dead ends trying to track down two US EPA reports on class II UIC wells – one is from 1989 and the other is from 1992. They are referenced in the attached 1993 SPE paper (references #2 and #4). Do you have them in Region IX? If you do, would you mind, please, sending me copies?
Here are the references:
U.S. EPA, "Mid-Course Evaluation of the Class II Underground Injection Control Program: Final Report of the Mid-Course Evaluation Workgroup." (August 1989).
U.S. EPA, "Environmental Protection Agency Class II Injection Well Advisory Committee: Final Report." (March 1992).
I appreciate your help.
Much thanks,
Katharine
Katharine Moore, Ph.D.
Senate Natural Resources and Water Committee
916-651-4116/916-323-2232 (fax)
katharine.moore"@"sen.ca.gov